



## 2009-2010 Publications Order Form

|   | <u>Quantity</u> | <u>Member</u> |    | <u>Non-Member</u> |   | <u>Total</u> |
|---|-----------------|---------------|----|-------------------|---|--------------|
| Directory   | _____           | @\$25.00      | or | @\$35.00          | = | _____        |
| Constitution  | _____           | @\$28.00      | or | @\$38.00          | = | _____        |
| Gender Equity Self Review Manual  | _____           | @\$10.00      | or | @\$12.00          | = | _____        |
| Recruiting Brochures (Bundle of 50)   | _____           | @\$26.00      | or | @\$36.00          | = | _____        |
| Mailing Labels (Indicate sport)   | _____           | @\$15.00      | or | @\$27.00          | = | _____        |
| <input type="checkbox"/> Badminton <input type="checkbox"/> Baseball <input type="checkbox"/> Basketball <input type="checkbox"/> Cross Country <input type="checkbox"/> Football <input type="checkbox"/> Golf<br><input type="checkbox"/> Soccer <input type="checkbox"/> Softball <input type="checkbox"/> Swimming <input type="checkbox"/> Tennis <input type="checkbox"/> Track & Field<br><input type="checkbox"/> Volleyball <input type="checkbox"/> Wrestling <input type="checkbox"/> Water Polo |                 |               |    |                   |   |              |
| Championship Handbooks<br>(complete set with binder)  | _____           | @\$50.00      | or | @\$60.00          | = | _____        |
| <b><u>ORDER MUST INCLUDE CHECK OR PURCHASE ORDER</u></b>  |                 |               |    |                   |   |              |
| TOTAL AMOUNT  | ENCLOSED        |               |    |                   | = | _____        |

**Mail this form along with check, money order, or purchase order to:**

**CCLC/CCCAA PUBLICATIONS  
2017 "O" STREET  
SACRAMENTO CA 95811**

|                   |             |                             |            |  |
|-------------------|-------------|-----------------------------|------------|--|
| <u>Name</u>       |             | <u>Title</u>                |            |  |
| <u>Department</u> |             | <u>College/Organization</u> |            |  |
| <u>Address</u>    | <u>City</u> | <u>ST</u>                   | <u>ZIP</u> |  |
| <u>Signature</u>  | <u>Date</u> |                             |            |  |